

**Sh. R. J. Makadia I.A.S. (Rtd.)**  
**Officer on Spl. Duty**  
(M.6359909946)

**SOUTH EAST ZONE (Dt.08/07/22)**  
▶ Smt Kamini S. Doshi, Exe.Eng. (Dt.23/10/20-17/04/2021)  
- Law Deptt. (Dt.08/07/2022)  
▶ Shri M. A. Pandya, Law.Officer (Dt.07/07/2018)  
- Shops & Estt. Section (Dt.08/07/22)  
▶ Shri S.M.Sonawala, I/c. S & E Insp. (Dt.17/08/2021)  
- Special Cell to Monitor Factories/ Trade / business covered under section 313/376 of B.P.M.C.Act. (Dt.08/07/22)  
- Pay & Park (Dt.08/07/22)  
- Election & Census (Including UID) (Dt.25/08/22)  
▶ Shri R. M. Modi, I/c.Sp.Officer (Dt.05/05/2022)  
- Gujarat (Right of Citizens to Public Services) Cell (25/08/2022)  
▶ Shri J.C.Gandhi,AMC(SWZ) (Dt.14/09/18)

**Sh. D. K. Pandya G.A.S**  
**Dy.Commissioner**  
(M.6359909910)

**- NORTH ZONE (Dt.29/08/2022)**  
▶ Shri V.S.Ganeshwala, Exe.Eng. (Dt.28/12/21)  
- Flood protective project for Rander, Singanpore & Bharimata (Dt.29/08/22)  
- Water Sports (Dt.29/08/22)

**Sh. A. M. Dube**  
**City Engineer**  
(M.9724345466)

**SOUTH WEST ZONE (01/02/2021)**  
▶ Shri M. D. Chavda, Exe. Eng. (Dt.22/11/18)  
- Science Centre (Including Planetarium, Museum & all kind works and maintenance of civil works of Science Centre) (Dt.01/02/2021)  
▶ Kum. Bhamini A. Mahida, Chief Curator, (Dt.01/04/2000) (Planet.01/04/2003)  
- Road Development Deptt. (Dt.01/01/20)  
- Cement Concrete Road (Dt.01/01/2020)  
▶ Shri R.M.Shah, Exe.Eng. (Dt.12/08/22)  
- Special Cell for City Engineer (25/09/20)  
▶ Shri K. B. Desai, I/c.Exe.Eng. (Dt.22/09/21)  
- Works related to Govt.projects and loan projects (Dt.25/09/2020)  
- Monitoring of capital works/Major Projects (Dt.25/09/2020)  
- Work Related to Upcomming Metro Rail Project (Dt.25/09/2020)  
- City Square (Dt.25/09/2020)  
- SMC New Administrative Bhavan Project (Dt.25/09/2020)  
- MMTH Project (Dt.25/09/2020)  
- Drainage Deptt. Including Storm Project (Dt.25/09/2020)  
▶ Shri B. B. Desai, Exe.Eng.(Dt.08/10/21 - 02/07/2022)  
- Work Related to Pandesara C.E.T.P. (01/02/2021)  
▶ Shri K. B. Desai, Exe.Eng.(Hyd.)(Dt.13/6/22)  
- Khadi / Canal embankment project (01/02/21)  
▶ Shri M.M.Rao Exe.Eng.(Dt.12/08/22)  
- Tapi Purification Project (Dt.01/01/2020)  
▶ Shri M.M.Rao, Exe.Eng.(Dt.12/08/22)  
- Environment Improvement & Protection Cell (Tapi Rejuvenation & Creek Rehabilitation) (Dt.01-02-2021)  
▶ Shri M.M.Rao, Exe.Eng.(Dt.12/08/22)  
- Solid Waste Processing, Treatment & Disposal (01/02/21)  
▶ Shri K. B. Desai, Exe.Eng. (Hyd.)(Dt.23/05/22)  
- Water Resources & Recreation Cell (Barrage, River Front & Dumas Sea Face Development) (Dt.01/02/21)  
▶ Shri K. B. Desai, Exe. Eng. (Dt.12/08/22)  
- Multi Modal Integration With Surat Metro

**Dr. A. K. Naik**  
**Dy. Commissioner (H & H)**  
(M.9879517490)

**- Health Deptt.(Except Establishment Matters) (Dt.01/04/18-20/07/2018)**  
- All Health Policy Matters (Dt.01/04/18-20/07/18)  
▶ Shri S.R.Gamit - PO (PHD) (Dt.19/7/19)  
- Maskati Ch.Hospital (Dt.01/04/18-20/07/18)  
- Health Centres / Dispensaries and Maternity Homes / Homeopathic Dispensary (Dt.01/04/18-20/07/18)  
▶ Shri B.C.Khunt, OSD (SMIMER) (Dt.18/7/19)  
- Food Inspection Branch (Dt.01/04/18-20/07/18)  
▶ Shri J.A.Salunke, Ch.Food Insp.(Dt.06/2/18)  
- Preventive Health (Dt.01/04/18-20/07/18)  
- Solid Waste Management (Collection Part) (Dt.12/07/17-20/07/18)  
- Transfer Station (Solid Waste Collection) (Dt.12/07/17-20/07/18)  
- Door to Door Garbage Collection (Dt.12/07/17-20/07/18)  
▶ Shri J. N. Naik, I/c.Environment Eng. (SWM) (Dt.20/8/19)  
- Vector Born Diseases Control Unit (Dt.12/07/17-20/07/18)  
▶ Shri J.P.Vagadia (Asstt. I.O.) (Dt.27/10/16)  
- Central VBDC Stores (Dt.12/07/17-20/07/18)  
▶ Shri J.P.Vagadia (I/c. I.O.) (Dt.27/10/16)  
- Rudarpura Health Camp Activity, Disposal of Animal carcasses (Dt.12/07/17-20/07/18)  
- Swachha Bharat Mission (Dt.12/07/17-20/07/18)

**Sh. J. N. Vaghela G.A.S**  
**Dy.Commissioner**

**NEW EAST ZONE (SARTHANA) (Dt.13/10/2022)**  
▶ Shri S. C. Vasava, Exe.Eng. (Dt.02/07/2022-12/08/2022)  
- Swami Vivekanand Auditorium (Dt.13/10/2022)  
▶ Shri A.L. Sarang, Manager (Dt.11/12/2018)  
- Sarthana Nature Park (Dt.13/10/22)  
▶ Shri R. A. Patel, I/c. Zoo Supdt. (Dt.06/08/2020)  
- Watch & Ward (Dt.13/10/22)  
▶ Shri J.R.Naik, CSO (Dt.31/03/2015)  
- Information System Deptt. (Dt.13/10/22)  
▶ Shri D.D.Patel, Exe.Asstt. (Dt.19/8/03)  
▶ Shri J. H. Patel, A.E. (Computer) & I/c. Director (I.T.) (Dt.06/10/22)  
- Disaster Management (Dt.13/10/22)  
- Monitoring of daily/weekly/monthly reports (Dt.13/10/2022)  
- Externally Added Projects (Dt.13/10/22)  
- Profession Tax Recovery Cell (Dt.13/10/2022)  
Shri R. J. Kayasth, I/c. ARO (Dt.01/01/2022)

**Sh. K. B. Naik**  
**Dy.Commissioner**  
(M.9724345548)

**Public Relation Deptt.(Dt.05/07/21)**  
▶ Smt.P.H.Rathod, PRO (Dt.27/10/1997)  
- Central Office (Dt.05/07/2021)  
- Central Cell of Assessment & Direct Tax Deptt. (Dt.05/07/2021)  
▶ Shri R. J. Kayasth, I/c. ARO (Dt.01/01/2022)  
- Vehicle Tax (Dt.05/07/2021)  
- Preparation of Direct Tax. Properties to form part of Budget  
- Coordination with the Govt. for Edu.Cess  
- Central Estt.Deptt.(Dt.05/07/2021)  
▶ Shri S.R.Gamit I/c.Personnel Officer (Dt.01/04/2021)  
- Central Esta. (Health) (Dt.05/07/2021)  
▶ Smt S. R. Gamit -PO (PHD) (Dt.19/7/19)  
- Account Deptt. (Dt.02/07/2020)  
▶ Shri A. H. Bhatt, I/c.P.O.(R) (Dt.28/10/21)  
- Smart City Project & Smart City Cell (Dt.01/03/2022)  
▶ Shri D.D.Patel, GM (Admin/Legal) (Dt.6/4/22)  
- Co ordination for the work related to Smart City Scheme of GOI (Dt.01/03/22)  
- Indoor Stadium (Dt.09/05/2022)  
▶ Shri H. U. Jani, Manager (Dt.03/12/15)

**Smt. S. P. Desai**  
**Dy.Commissioner**  
(M.9724345440)

**- Inquiry Deptt. (Dt.05/07/2021)**  
▶ Shri M. S. Patel, I/c. DIO (Dt.28/10/21)  
- Sports, Sports Development (Dt.05/07/2021)  
▶ Shri A. L. Sarang, Manager (Dt.01/02/2020)  
- Swimming Pool (Dt.05/07/2021)  
▶ Smt.Meghavi J.Desai, Exe.Eng.(PIC) (Dt.12/8/22)  
- Suman Se.Edu.(Dt.05/07/21)  
▶ Shri D.M.Patel,Administrative Officer(Dt.23/9/2015)  
- Primary Education (Dt.05/07/21)  
▶ Shri V.M.Desai,Administrative Officer (Dt.10/5/18)  
- RecruitmentBranch (Including Training Section) (Dt.19/09/21)  
- Com.Time Atten. System (Dt.19/09/21)  
▶ Shri A. H. Bhatt, I/c.P.O.(R) (Dt.28/10/21)  
- Smart City Project & Smart City Cell (Dt.01/03/2022)  
▶ Shri D.D.Patel, GM (Admin/Legal) (Dt.6/4/22)  
- Co ordination for the work related to Smart City Scheme of GOI (Dt.01/03/22)  
- Indoor Stadium (Dt.09/05/2022)  
▶ Shri H. U. Jani, Manager (Dt.03/12/15)

**Sh. H. V. Kinkhabwala**  
**Dy.Commissioner**  
(M.9724345499)

**SOUTH ZONE-B (Sachin-Kanakpur) (Dt.05/07/2021)**  
▶ Shri R.C.Jariwala, Exe.Eng. (SZ-B) (Dt.17/06/2021)  
- R.T.I. Cell (Dt.01/03/2022)  
▶ Shri M. A. Pandya - Law Officer and Asstt. Nodal Officer. (Dt.01/04/2022)  
- Model Ward and Ward Committee (Dt.01/03/2022)

**Sh. M. M. Doctor**  
**Dy.Commissioner**  
(M.9724345463)

**- Town Planning Deptt. (Dt.09/05/2022)**  
- Central Design including Archi.Wing.  
- City Devel. Planning Deptt.  
▶ Shri G. D. Chauhan, Exe.Eng. (RDD) (performing Duty as Town Planner (Dt.23/05/22)  
▶ Shri J. N. Parikh I/c.Town Planner(Dt.23/05/22)

**Sh. D. B. Mistry**  
**Dy.Commissioner & I/c. Dy. Commissioner (P & D)**  
(M.9724345467)

**WEST ZONE (Dt.02/07/2022)**  
▶ Shri T. T. Patel, Exe.Eng. (Dt.12/08/2022)  
- Town Development Office (Dt.09/05/2022)  
▶ Shri S. P. Patel, I/c.T.D.O.(Dt.23/05/2022)  
- Heritage Cell (Dt.09/05/2022)  
▶ Shri M.D.Chavda, I/c.Exe. Eng.(Dt.16/11/19)  
▶ Ku.Bhamini A. Mahida, Chief Curator (Science Center) (Dt.09/05/22)  
- Sanjivkumar Auditorium (Dt.02/07/22)  
▶ Shri D. B. Gandhi, Manager (Dt.7/10/21)  
- Performing Art Centre (Dt.02/07/2022)  
▶ Shri D. B. Gandhi, I/c.Manager (Dt.22/09/17)  
- Jagdishchandra Boz Mult.Dis. Aquarium (Dt.02/07/22)  
▶ Shri R.N.Patel, Chief Curator (Dt.6/08/2020)  
- Outer Ring Road(Planning & Works) (Dt.25/8/22)  
- Fire & Eme. Ser (Dt.25/08/2022)  
▶ Shri B. R. Parikh, I/c.C.F.O.(Dt.21/7/17)  
-(GM) Dream City Project (Diamond Bourse) (Dt.25/08/2022)  
▶ Shri M.D. Chavda - Exe. Eng. (SWZ) (Dt.24/01/22)  
- The Geographical Information System Cell (GIS) (Dt.25/08/22)  
▶ Shri D. N. Basak, I/c. Exe. Eng. (Dt.01/02/2020)- The Geographical  
- Central Demolition Cell (Dt.06/09/22)  
▶ Shri D. N. Basak, TP & I/c.Exe. Eng.

**Dr. D. S. Howale**  
**DEAN**  
(M.9913701543)

**- Surat Municipal Inst.of Medi. Edu. & Res. (Dt.19/02/2022)**  
SMIMER College & affiliated teaching Hospital (Dt.01/06/19)  
SMIMER Hospital (Dt.01/06/19)  
▶ Dr.Jitendrakumar R. Darshan Medical Supdt. (Dt.22/10/2022)  
▶ Shri M. S. Patel PO (SMIMER Hos.) (Dt.01/04/2022)  
▶ Shri B. C. Khunt., OSD(SMIMER) (Dt.18/07/2019)  
▶ Shri M. S. Patel., OSD(SMIMER) (Dt.23/08/2021)

**Sh. D. M. Jariwala**  
**Add.City Eng. (Civil)**  
(M.) 9724345211

**- EAST ZONE (Varachha) (Dt.27/05/2019)**  
- Sardar Patel Smruti Bhavan (Dt.27/05/2019)  
▶ Shri R. V. Gamit, Exe.Eng. (Dt.28/12/2021)  
- Central Stores (Dt.12/07/2017)  
▶ Shri A. G. Gandhi, I/c Store Supdt. (Dt.01/01/2022)  
- Public Parks & Garden Deptt., (Dt.27/05/19)  
▶ Shri P. D. Randeria, I/c.Garden Supdt. (Dt.01/07/2022)  
- Garden Project Cell (Including City Beautification) (Dt.27/05/19)  
▶ Smt. Meghavi J. Desai, Exe.Eng. (PIS) (Dt.12/08/2022)  
- Public Parks & Garden Deptt. (Only Biodiversity Park) (Dt.06/01/2022)

**Sh. J. M. Desai**  
**Add.City Eng. (Civil)**  
(M.) 97243 45216

**CENTRAL ZONE (Dt.02/07/2022)**  
▶ Shri R.D.Ganjawala, Exe.Eng. (Dt.12/08/22)  
- Central Stores (Dt.12/07/2017)  
▶ Shri V. M. Chaudhari, Manager (SPSB) (Dt.22/10/2020)  
- Department of Affordable Housing (Dt.22/10/2020)  
▶ Shri M.M.Rao, Exe.Eng. (Dt.12/08/22)

**Sh. D. C. Bhagvagar**  
**Add.City Eng. (Civil)**  
(M.9724345428)

**- SOUTH ZONE(Udhna) (Dt.19/09/21)**  
▶ Shri S.D.Prajapati, I/c.Exe.Eng. (SZ-A) (Dt.19/09/21-12/08/2022)  
- Traffic Cell - B.R.T.S. Project (Dt.20/07/2022)  
▶ Shri D.N.Basak, I/c.Exe.Eng. (Dt.16/06/21)  
- Look after the work of B.R.T.S. Project  
▶ Shri M.N.Chaudhari, Exe.Eng. (E/M) GM (Engineering) (Dt.16/06/21)  
- Sculpture Management

**Sh. A. J. Pandya**  
**Add.City Eng. (Civil)**  
(M.9724345427)

**- Bridge Cell (19/09/2021)**  
▶ Shri J. N. Patel, I/c.Exe.Eng. (Dt.01/07/2022)  
- Hydraulic Deptt. (Dt.19/09/2021)  
- C.W.W. Deptt.(Including Project works) (19/09/2021)  
▶ Shri M. C. Patel, Exe.Eng. (Dt.19/09/21)  
▶ Shri S.D.Prajapati, Exe.Eng. (Dt.12/08/22)  
- H.W.W.Varachha (Dt.19/09/2021)  
▶ Shri A. J. Naik, Exe.Eng. (Dt.12/06/2012)

**Sh. K.H.Khatwani**  
**Addi. City Eng. (Ele. /Mech.)**  
(M.) 97243 45206

**- Supervise the work of Drainage (Ele.Mech.) (Dt.09/02/10)**  
- Street Light including Energy Effi. Cell. (Dt.16/11/2012)  
▶ Shri R.M.Patel, I/c.Exe.Eng.(Ele./E & M) (Dt.07/03/2022)  
- Workshop (Dt.13/01/2014)  
▶ Shri R. M. Patel Exe. Eng.(W/M) (Dt.04/03/2022)

**Smt. K. S. Doshi**  
**Exe. Engineer & I/c.Add.City Eng. (Civil)**  
(M.) 97241 97897

**- Public Infrastructure Cell (Dt.02/07/22)**  
▶ Smt. Meghavi J. Desai, Exe. Eng. (Dt.12/08/2022)

**Smt. G. R. Jariwala**  
**Asstt. Commissioner & I/c. Dy.Commissioner**  
(M.9724345486)

**Supervise the following Deptt. of CENTRAL ZONE(Dt.12/7/17)**  
- General Administration  
- Assessment and Recovery Deptt. including Profe.Tax  
- Shops & Estt. Deptt.  
- Appellate Dept./Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)  
- UCD (Including Ummid pro.) (Dt.15/06/16)  
▶ Shri R.C.Patel, Proj.Officer.(Dt.01/10/09)  
- Gatishil Gujarat(Dt.15/6/16)  
- Employment & Livelihood Cell (Dt.15/06/16)  
- Mid day Meal (Dt.08/05/2017)  
- I.C.D.S.(All units)(Dt.12/07/17)  
▶ Shri H.K.Sondharva, I/c.PO (Dt.17/06/22)  
- Affordable Housing Cell (Dt.2/07/2020)  
▶ Shri D. V. Dalal, PO (AHC) (Dt.22/05/15)  
- Complaint Management & Analysis Cell (Dt.02/07/2020)  
- Cultural Deptt. (Dt.02/07/2020)  
▶ Shri V. M. Chaudhari, Manager (SPSB). (Dt.05/05/2022)  
- Muni.Printing Press / Record Branch (Dt.02/07/2020)  
- Toll & Octroi Deptt.-OIEB(Dt.02/07/20)  
▶ Shri R.J.Kayasth - I/c.TS (Dt.01/06/18)  
- Kavi Narmad Central Library (Dt.07/05/2021)  
▶ Shri S. C. Gamit, I/c.Librarian (Dt.01/07/20)

**Sh. J. C. Gandhi**  
**Asstt. Commissioner**  
(M.9727740810)

**Supervise the following Deptt. of SOUTH WEST ZONE (09/11/2021)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt.  
- Appellate Dept./Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Sh. D.M.Christian**  
**Asstt. Commissioner**  
(M.97243 45502)

**Supervise the following Deptt. of New East ZONE (Sarthana) (Dt.05/07/2021)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt. - Appellate Deptt. / Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Sh. B. B. More**  
**Asstt. Commissioner**  
(M.97243 45507)

**Supervise the following Deptt. of SOUTH EAST ZONE (05/07/2021)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt.  
- Appellate Dept./Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Sh. D. U. Rane**  
**I/c. Asstt. Commissioner**  
(M.9824522154)

**Supervise the following Deptt. of EAST ZONE (Varachha) (Dt.25/02/2022)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt.  
- Appellate Deptt./Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Sh. P. J. Rana**  
**I/c.Asstt. Commissioner**  
(M.9825139038)

**Supervise the following Deptt. of SOUTH ZONE (Udhna) (Dt.01/04/2022)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt.  
- Appellate Deptt. / Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Sh. P. R. Prasad**  
**I/c.Asstt. Commissioner**  
(M.9724345506)

**Supervise the following Deptt. of SOUTH ZONE-B (Kanakpur) (Dt.06/04/2022)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt.  
- Appellate Deptt. / Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Sh. D. D. Patel**  
**I/c.Asstt. Commissioner**  
(M.9724345495)

**Supervise the following Deptt. of NORTH ZONE (02/11/2022)**  
- General Administration  
- Assessment and Recovery Deptt. including Professional Tax  
- Shops & Estt. Deptt.  
- Appellate Dept./Legal Deptt.  
- Establishment / Personnel Deptt. / Account Deptt.  
- Land & Estate (Including Recovery)

**Dr. P. H. Umrigar**  
**Medical Officer of Health**  
(M.) 9925111997

**- R.C.H. (Dt.24/07/18)**  
▶ Pathological Laboratory (Dt.24/07/18)  
▶ Dr. S. V. Patel, Pathologist. (Dt.05/03/14)  
▶ Market & Slaughter Houses (Dt.24/07/18)  
▶ Shri D.H.Ram, Market Supdt. (Dt.18/05/22)  
- Birth & Death Registration (Including Statistical Deptt.) (Dt.24/07/18)  
- Crematorium / Burials (Dt.24/07/18)  
- Clean Tapi Cell (Dt.24/07/18)  
- Pay & use Toilet (Dt.24/07/18)  
- Family Planning & Family Welfare (Dt.24/07/18)  
▶ Dr. Fenil A. Patel, M.O Class-I) (Dt.07/05/18)  
- Vaccination & Epidemic Control (Dt.24/07/18)  
- Mobile Dispensary / Team (Dt.24/07/18)  
- STD Care Project (Dt.24/07/18)  
- Leprocy control unit(22/02/2019)  
▶ Dr.R.R.Shrivastav, Tutor(SMIMER) (Dt.30/01/15)  
- Public Health Laboratory (22/02/2019)